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January 31, 2014

NHPUC JAN31 '14 PM 4:24

Ms. Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 S. Fruit St., Suite 10
Concord, NH 03301-2429

**Re: DW 13-314; Aquarion Water Company of New Hampshire, Inc. 2014
Water Infrastructure and Conservation Adjustment Filing**

Dear Ms. Howland:

Enclosed for filing with the Commission are an original and six copies of Aquarion Water Company of New Hampshire, Inc.'s Supplement to Petition for Approval of its 2014 Water Infrastructure and Conservation Adjustment Filing, written direct testimony of Troy Dixon, and written supplemental direct testimony of Carl McMorran.

Please do not hesitate to call if you have any questions.

Sincerely,

Steven V. Camerino

Enclosures

- cc: Service List (via electronic mail)
- Mark Gearreald, Esq. (via electronic mail)
- John Ratigan, Esq. (via electronic mail)
- Robert Landman (via electronic mail)
- Henry Fuller (via US Mail)
- Michael Magnant, Town Administrator, Town of Rye (via US Mail and electronic mail)

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SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 13-314-1 Printed: January 31, 2014

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**